

1 \_\_\_\_\_  
(Name)

2 \_\_\_\_\_  
(Mailing address)

3 \_\_\_\_\_  
(City, state, zip code)

4 \_\_\_\_\_  
(Telephone number)

5 \_\_\_\_\_  
(E-mail address)

6 ☐ Plaintiff / ☐ Defendant/ ☐ Other (specify) \_\_\_\_\_,

7 In Proper Person

8 **JUSTICE COURT, TOWNSHIP OF \_\_\_\_\_**  
9 **CLARK COUNTY, NEVADA**

10 \_\_\_\_\_,

11 Plaintiff(s),

12 vs.

13 \_\_\_\_\_,

14 Defendant(s).

Case No.: \_\_\_\_\_

Dept. No.: \_\_\_\_\_

Date of Hearing: N/A

Time of Hearing: N/A

15 **INITIAL DISCLOSURE OF DOCUMENTS AND WITNESSES PURSUANT TO JCRCP 16.1**

16 (Insert your name) \_\_\_\_\_, the

17 (check one box) ☐ plaintiff/ ☐ defendant/ ☐ Other (specify) \_\_\_\_\_

18 in this case, provides the following list of documents and witnesses as required by JCRCP 16.1(a).

19 **I. DOCUMENTS**

20 The following is a list of all documents, reasonably available to me, that I contemplate using to  
21 support the allegations or denials contained in my complaint or answer filed in this case, including  
22 rebuttal and impeachment documents. Copies of the documents listed below are attached.

23 1.

24 2.

25 3.

26 4.

27 5.

6.  
7.  
8.  
9.  
10.

( [ ] Check if continuing list on attached page.)

## II. WITNESSES

The following is a list of persons, including expert witnesses, whom I know to have knowledge of any facts relevant to the allegations contained in the complaint or answer filed in this case, including rebuttal or impeachment evidence. For each person, I have included their name, address, and a general description of the subject matter of their knowledge.

1.  
  
2.  
  
3.  
  
4.

( [ ] Check if continuing list on attached page.)

I understand that I am under a continuing duty to promptly supplement these disclosures as new information becomes available.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Name)

☐ Plaintiff / ☐ Defendant/ ☐ Other, In Proper Person

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 0
- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 0
- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

I served the above INITIAL DISCLOSURE OF DOCUMENTS AND WITNESSES PURSUANT TO JCRCP 16.1, pursuant to JCRCP 5(b), by depositing a copy of the same in the United States Mail in Las Vegas, Nevada, postage prepaid, to the address listed below (*insert names and mailing addresses of opposing parties' attorneys, or opposing parties directly if no attorneys*):

[illegible]

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

---

(Print name)