

Nv03-2021-23 ntu-agn 5

**MANDATORY NOTICE**

**Foreign Sovereign Immunities Act**

**Sections 1605 and 1607**

**NOTICE OF LIABILITY:**

**18 USC 2333**

**18 USC 1341 and 1342**

This **MANDATORY NOTICE** is provided to all **Territorial United States** District and State and County Courts, their officers, clerks, bailiffs, sheriffs, deputies, and employees and **all Municipal Appointees** including their **DISTRICT, STATE, and COUNTY COURTS**, their **OFFICERS and EMPLOYEES**:

The vessels doing business as **William Roper, William R. Roper, William Rockie Roper, WILLIAM ROCKIE ROPER, WILLIAM ROPER, WILLIAM R. ROPER**, together with all derivatives and permutations and punctuations and orderings of these names, are not acting in any federal territorial or municipal capacity and have not knowingly or willingly acted in any such capacity since the day of nativity: **May 10, 1959**. All vessels are duly claimed by the Holder in Due Course and held under published Common Law Copyright since **May 10, 1959**.

These vessels are publishing **MANDATORY NOTICE** that they are **Foreign Sovereigns** from the **Nevada** state of **The United States of America [Unincorporated]**. This is your **MANDATORY NOTICE** that these above-named vessels are owed all material rights, duties, exemptions, insurances, treaties, bonds, agreements, and guarantees including indemnity and full faith and credit; you are also hereby provided with **MANDATORY NOTICE** that these vessels are **not subject** to Territorial or Municipal United States law and are owed **The Law of Peace**, Department of the Army Pamphlet 27-161-1, from all Territorial and Municipal Officers and employees who otherwise have no permission to approach or address them.

Any harm resulting from trespass upon these vessels or the use of fictitious names or titles related to them shall be subject to full commercial liability and penalties: 18 USC 2333, 18 USC 1341 and 1342.

So said, signed, and sealed this 30<sup>th</sup> day of **March 2021** in **Clark County, Nevada, The United States of America**:

By: William Rockie Roper LS  
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Contact: without prejudice

Roper, William Rockie  
c/o Box 96963  
Las Vegas, Nevada 89193

Nevada Assembly Recording Secretary  
Land Recording System

The United States of America

Date: 04/05/2021

Recording #: Nv03-2021-000034

by: Tracy Jill Mitchell  
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Recording Secretary  
Nevada Assembly

